

DFA-2

## COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

No. S.W.-735/2023/ 6669 /CHSE (O).,dt. 23. 11. 2023

From

The Administrative Officer, CHSE (O), Bhubaneswar.

То

The Head of the Institutions participating in Boxing (Boys & Girls) Competition for the session, 2023-24.

Sub:- Conduct of Boxing (Boys & Girls) competition Zonal, Final & Selection Trial for the Session, 2023-24.

Madam/ Sir,

I am directed to send herewith the guidelines as per SGFI Guidelines-2023-24 for conduct of **Boxing (Boys & Girls)** competition Zonal, Final & Selection Trial of the Council for the Session, 2023-24 to be held at **Gopinath Dev H. S. School, Pratap Purusottampur, Puri** on **03.12.2023**.

You are requested to send your team the age under of 19 (as on 31.12.2023) to the Organizing Higher Secondary School on **Dt. 03.12.2023 at 07.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges  $@ \notin 120$ - (Rupees One Hundred Twenty) only per player per day of Game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

The players are also requested to produce self-attested photocopy of **H.S. School ID Card, Aadhar Card and Birth Certificate** from the register of the Birth and Death in the venue for verification.

Yours faithfully. Administrative Officer

Memo No. <u>6670</u> /CHSE(O), Dt. <u>23-11-2023</u>

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.