

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
C/2, Prainapitha, Samantapur, Bhubaneswar-751013

No. SW (sport) 62/15 10980 /CHSE, dt. 09. 11. 15

From

Sri G.R. Mohanty
Secretary

To

The Heads of Institutions participating in Tchack Ball (Boys) tournament for 2015-16

Sub:- Conduct of Tchack Ball (Boys) tournament for 2015-16

Sir/Madam

I am directed to send herewith the fixture and guidelines for conduct of Tchack Ball (Boys) tournament of the Council for the session 2015-16 for necessary action.

You are requested send your team under the age of 19 as on dt 31.12.2015 to the organizing College as per fixture

The TA/DA of the players as well as the team manager will be borne by the sponsoring Institutions.

Refreshment charges @ Rs 120/- (Rupees one hundred twenty) only per player for the day of game shall be paid by the Council through organizing zones. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and players shall be submitted in the venue for necessary action.

The players are also required to produce birth certificate from the Register of Birth and Death in the venue for verification.

Yours faithfully

Enc: As above

Memo No. 10981 /CHSE dt. 09. 11. 15

Copy forwarded to the All Officers/ All Sections/ All Zones For information & necessary action.

[Signature]
Secretary

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -13

Inter College, Ball (Boys) Tournament -2015-16

Zone/Final/Selection Trail- R. B. Mohav. Bairipur, Puri .
Mob : 7735788595.

Dt. 11.11.2015.

1. S.V.M. College, Jagatsinghpur
2. PNUA College, Chhatrapur
3. Jatni College, Jatni.
4. Nimapara College, Nimapara
5. Radhaballava Mohav. Bairipur
6. Astaranga College, Astaranga, Puri
7. Pipili College, Pipili.


Secretary

2FAZII

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA, BHUBANESWAR

OFFICE ORDER

No. SW 62/15-10985 CHSE. Date 09.11.15

In anticipation of approval of the Executive Committee of the Council sanction is hereby accorded to the payment of an advance of Rs. 12,440.50 (Rupees twelve thousand four hundred forty only) only, in favor of the Principal Radhaballav Mohan, Banskani, Puri for organizing Inter-college Zonal/ Final/ Selection Trail Tournament in Tchocck Ball (Boys) of the Council for the session 2015 -16 on 11.11.2015

Details of the event and expenditure guidelines is as follows:

Sl. No.	Head of Expenditure	Amount (Rs.)
01.	Refreshment charges to players @ Rs. 120/- per day <u>Rs-120x12x07</u>	<u>Rs-10,980.00</u>
02.	Remuneration to One/Two Umpire/Referee @ Rs. 150/- per match <u>Rs-150x03x01</u>	<u>Rs-450.00</u>
03.	Remuneration to scorer @ Rs.100 /- per match <u>Rs-100x01x01</u>	<u>Rs-100.00</u>
04.	Remuneration to Organizing Secretary @ Rs. 200/- per day <u>Rs-200x01x01</u>	<u>Rs-200.00</u>
05.	Remuneration to PET @Rs.150/- per day <u>Rs-150x01x01</u>	<u>Rs-150.00</u>
06.	Remuneration to Class -III staff @ Rs.120/- per day (One) <u>Rs-120x01x01</u>	<u>Rs-120.00</u>
07.	Remuneration to Class- IV staff @ Rs.100/- per day (Two) <u>Rs-100x01x01</u>	<u>Rs-100.00</u>
08.	Tent/Sound expenditure <u>Remuneration to P.A. for selection (100x01)</u>	<u>Rs-100.00</u>
09.	Accommodation expenditure <u>D.A. for selection</u>	<u>Rs-140.00</u>
10.	Field preparation expenditure <u>First Aid</u>	<u>Rs-500.00</u>
11.	Entertainment of Guest / Volunteers expenditure	
TOTAL		<u>Rs-12,440.50</u>
(Rupees <u>twelve thousand four hundred forty only</u>) only		

This amount can be met out of the head "4(D)-I-Students amenities-Sports & Games" of the Budget Estimate of the Council for 2015-16 By order of the Chairman.

Memo. No. 10986 / CHSE Dt. 09.11.15

[Signature]
Secretary

Copy forwarded to the Finance Officer/Section Officer-FS-I (two copies) for information and necessary action.

They are requested to prepare a B.D. of the said amount and hand it over to SW Section by _____ or deposit the said amount in A/C No. _____ of _____ Bank by _____ (Strike out unnecessary) for necessary action.

Memo. No. 10987 / CHSE Dt. 09.11.15

[Signature]
Secretary

Copy forwarded to the Principal, R. B. Mohan, Banskani, Puri for information & necessary action. He is requested to submit the bills and unspent money, if any, to the Council for reconciliation against the advance within one month after the event/Tournament is over.

Under no circumstances extra expenditure will be borne by the Council.

[Signature]
Secretary

COUNCIL OF HIGHER SECONDARY EDUCATION: ODISHA, BHUBANESWAR: 751013.

No. SW. 62/15¹⁰⁹⁸²/CHSE., Dt. 09.11.15

To:

Sr. C. R. Parida,

Nimapada College, Nimapada
Tchouk Ball (Boys)

Sub: Trial camp for selection of _____ team for National participation.

Sir/Madam,

I am directed to say that you have been appointed as a selector /observer for selection of Tchouk Ball (Boys) team of the Council in a trail camp to be held on 11/11/15 at _____.

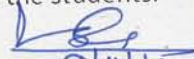
You are therefore requested to please attend the said camp on 11/11/15 at _____ AM/PM. for the purpose. TA/DA/Remuneration will be paid by the Council through the organizing College.

Yours faithfully,


Secretary 9/11/15

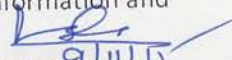
Memo No. 10983/CHSE. Dt. 09.11.15

Copy forwarded to the Principals of the concerned Colleges for information and necessary action. They are requested to depute the above officials on the said days in the greater interest of the students.


Secretary 9/11/15

Memo No. 10984/CHSE. Dt. 09.11.15

Copy forwarded to the Principal R. B. Mohan, Bantipur College, _____ for information and necessary action.


Secretary 9/11/15