

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

NOTIFICATION

Bhubaneswar, dated the 16th, May, 2017.

No. MP.Cell-07/15/ 2812 /CHSE./ It is hereby notified for all concerned that, the candidates booked under M.P. in Annual Higher Secondary Examination, 2017 in Science stream, if so desire, are required to submit written statement in their defence in prescribed proforma given below to the undersigned on or before 25.05.2017 positively in person or by post.

If the candidates do not submit any written statement in their defence within the above stipulated date, it will be presumed that they have nothing to say in their defence and action as deemed proper shall be taken on the basis of records available with the Council.

STATEMENT OF THE CANDIDATE BOOKED UNDER MALPRACTICE

1. Annual H.S. Exam, 2017 in Science stream :
2. Name of the candidate :
3. Roll No. :
4. Registration No. :
5. Name of the College :
6. Wheather resorted to M.P.
Inside the Examination Hall (Yes/No) :
7. Statement of the candidate in his/her
Defence (use additional sheet, if required) :

Date :

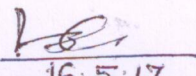
Signature of the candidate

Address : -

Mob. No./Telephone No. :-

NB : -The proforma shall be filled in by the candidate in her/his own handwriting.

By order of the Chairman



16.5.17
Controller of Examinations

Contd....2/-