

DFA-1

COUNCIL OF HIGHER SECONDARY EDUCATION: ODISHA,
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13.

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No. S.W. 70/15/ 34 /CHSE/Dt. 01.01.16.

From

The Secretary,
CHSE, Odisha, Bhubaneswar.

To

Tapas Kumar Samal, PBT, Baripada College, Baripada
Bhubabati Kan, Baripada College, Baripada

Sub:- Appointment of Coach/Manager of CHSE

Badminton (Boys/Girls) team to
participate in "National School Games"
in 61st at Aunangabad (Maharashtra)

Sir/Madam,

I am directed to inform you that, you have been appointed
as Coach/Manager/Chief Demission of the CHSE, Odisha Badminton
(Boys/Girls) team to represent Odisha to participate in
61st National School Games, 2015-16 being organized by School
Game Federation of India at Aunangabad from 05.01.16 to
10.01.16, maharashtra

The period of journey will commence from 03.01.16
to 12.01.2016, from Bhubaneswar. T.A./D.A./C.A. as
admissible will borne by the Council of the advance sanctioned
in favour of the team Manager/Coach/Chief Demission.

Yours faithfully,

br/01/01/16
Secretary.

Memo No. 35 /CHSE/dt. 01.01.16
Copy forwarded to the Principal, Baripada College, Baripada

_____ for information and necessary action
with due request to spare the services of Sri/Smt. Tapas Kumar
Samal / Bhubabati Kan for the aforesaid purpose from
03.01.16 to 31.12.01.16, in the greater interest

of the students.

bw
01/01/16
Secretary.

Memo No. 36 /CHSE/dt. 01.01.16.

Copy forwarded to F.O./S.O., F.S.-II/I for information and necessary action.

bw
01/01/16
Secretary.

COUNCIL OF HIGHER SECONDARY EDUCATION: ODISHA,
PRAGNYAPITHA, SAMANTAPUR, BHUBANESWAR-13.

-0-

No. S.W. 70/15/ 31 /CSE/Dt. 01.01.16 /

From
The Secretary,
CSE, Odisha, Bhubaneswar.

To
The Principal,
Panchyat Jr college, Lathon/ Loisingha college, Loisingha/
Vikash Jr college, Bargarh/ Banipada college, Banipada/
G.M. Jr college, Sambalpur/ Ravenshaw Jr college, Cuttack/
B.J.B. Jr college, BBR/ Govt (W) college, Balangir/
Govt Jr college, Balangir/ P.I. Mahar. Junagarh.

Sub:- Participation of CSE team in 61st National
School Games Badminton (B/G) tournament under 19
years of age at Aurangabad (Maharashtra) for the
session, 2015-16.

Sir/Madam,

I am to inform you that, 10 (ten) players
numbers of students of your institution is/are selected as
player(s) in sponsored team of the Council in forthcoming National
School Games in Badminton (Boys/Girls) Tournament under 19
years of age scheduled to be held at Aurangabad (Maharashtra) from
05.01.2016 to 10.01.2016 being organized by School
Games Federation of India.

<u>Sl.No.</u>	<u>Name of the Players.</u>
	<u>(Boys)</u>
01.	Sidhant Priyansh Baganthy, Panchyat Jr college.
02.	Sanket Acharya, Loisingha college, Lathon
03.	Abhinash Padh, Vikash, Jr college Bargarh.
04.	Abhishek Mohanty, Banipada college, Banipada
05.	Mahesh Kumar Kisan, G.M. Jr college, Sambalpur
	<u>Girls</u>
01.	Rukshana Panda, Ravenshaw Jr college, Cuttack
02.	Lisani Pandey, B.J.B. Jr college, BBR
03.	Mahesh Behera, Govt (W) college, Balangir
04.	Ayasa Swain, Govt Jr college, Balangir
05.	Surekha Majhi, P.I. Mahar. Junagarh.

Therefore, you are requested to depute the cited player(s) to perform accordingly. The said player(s) shall also be required to submit the following documents in the Council before journey.

- A. Copy of NSC Certificate and Mark Sheet.
- B. Three Passport and four stamp size photographs.
- C. Undertaking Form duly filled in and countersigned by the Principal.
- D. Eligibility application Forms duly filled in 05 copies.
- E. Xerox copy of Birth Certificate.

T.A./D.A. admissible as per the rule of the Council will be given to all the players by the Council. In case any player of your institution selected does not turn up for the journey, you are requested to contact to Sri/Smt. Tapas Kumar Sengal /
Brudebati Kan, Coach/Manager of the team over Mobile No. 9937743125.

Yours faithfully,

Encl.: -As above,

hw 01/01/16
Secretary.

Memo No. 32 /CHSE/dt. 01.01.16.

Copy forwarded to F.O./F.S.-I/II for information and necessary action.

hw 01/01/16
Secretary.

Memo No. 33 /CHSE/dt. 01.01.16.

Copy forwarded to Sri/Smt. Tapas Kumar Sengal /
Brudebati Kan for information and necessary action.

hw 01/01/16
Secretary.

