



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13**

NOTIFICATION

Bhubaneswar, dated the 20th July, 2019

No. M.P. Cell -07/15/ 3730 /CHSE./It is hereby notified for all concerned that, the candidates booked under M.P. in Annual H.S. Examination, 2019 in Science, Art, Commerce and Vocational streams, if so desire, are required to submit written statement in their defence in prescribed proforma given below to the undersigned on or before 05.08.2019 positively in person or by Post.

If the candidates do not submit written statements in their defence within the above stipulated date, it will be presumed that they have nothing to say in their defence and action as deemed proper shall be taken on the basis of records available with the Council.

STATEMENT OF THE CANDIDATE BOOKED UNDER MALPRACTICE

01. Annual H.S. Examination, 2019 : SCIENCE/ARTS/COMMERCE/
VOCATIONAL (Tick One) (✓)
02. Subject booked under Malpractice :
03. Name of the Candidate :
04. Roll No. :
05. Registration No. :
06. Name of the H.S. School :
07. Whether resorted to MP inside
The Examination Hall (Yes/No) :
08. Statement of candidate in his/her
Defence (use additional sheet if, Required) :


Signature of the candidate
Address :

Date :

Mobile No./Tel. No.

**N.B. : The proforma shall be filled in by the candidate in his/her own
handwriting.**

By order of the Chairman



2019
Controller of Examinations

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Memo No. 3731 /CHSE. Dt. 20.07.2019 /


Copy forwarded to the Principals/Headmasters/Headmistress of all affiliated Higher Secondary Schools/Institutions for information with a request to communicate this Notification to the students concerned.


20-7-19
Controller of Examinations

Memo No. 3732 /CHSE. Dt. 20.07.2019 /

Copy forwarded to the P.S. to the Chairman/P.A. to Controller of Examinations/all Officers/Deputy Secretaries of all Zones/M.P. Cell (05 copies)/all Sections/Notice Board for information and necessary action.

M.P. Cell is requested to take necessary steps for advertisement of this Notification.


20-7-19
Controller of Examinations