



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
C/2,PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013
NOTIFICATION

Bhubaneswar, dated the 9th, October, 2020.

No. MP Cell-07/2011/ 6669 /CHSE(O), It is hereby notified for the information of all concerned that the candidates booked under **MALPRACTICE** in Annual Higher Secondary Examination, 2020 in ARTS, SCIENCE, COMMERCE AND VOCATIONAL streams, if they so desire, are required to submit written statement in their defence, in the prescribed proforma given below, to the undersigned on or before 29.10.2020 positively.

If the candidates do not submit any written statement in their defence, within the stipulated date, it will be presumed that they have nothing to say in their defence and action as deemed proper shall be taken on the basis of records available with the Council. The written statements should be sent to the undersigned through Speed Post only.

PROFORMA FOR STATEMENT OF THE CANDIDATES BOOKED UNDER MALPRACTICE.

01. Annual H.S. Exam, 2020 : SCIENCE/ARTS/COMMERCE/
VOCATIONAL (Tick One) (✓)
02. Name of the Candidate :
03. Roll No. :
04. Registration No. :
05. Name of the H.S. School/College:
06. Whether resorted to : (Yes/No) (Tick One) (✓)
Malpractice inside the
Examination Hall
07. Statement of the candidate :
in his/ her defence (use additional
sheets if required)

Date :


Full name signature of the Candidate

Address :

Telephone No.

N.B.- The proforma shall be filled in by the candidate in his/her own handwriting.

By order of the Chairman


29.10.2020
Controller of Examinations

Memo No. 6670 /CHSE. Dt. 09.10.2020

Copy forwarded to the Principals/Headmasters/Headmistress of all affiliated Higher Secondary Schools/Institutions for information with a request to communicate this Notification to the students concerned.



09.10.2020

Controller of Examinations

Memo No. 6671 /CHSE. Dt. 09.10.2020

Copy forwarded to the P.S. to the Chairman/P.A. to Controller of Examinations/all Officers/Deputy Secretaries of all Zones/M.P. Cell (05 copies)/all Sections/Notice Board for information and necessary action.

M.P. Cell is requested to take necessary steps for advertisement of this Notification.


09.10.2020

Controller of Examinations