



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

NOTIFICATION

Bhubaneswar, dated the 19th February, 2020

No.EC-II-(EMH)-01/18/ 821 /CHSE/ In pursuance to the Examination Committee Resolution No- 3222 /dt.16.02.2020, it is hereby notified for information of all concerned that, 202 nos. of Higher Secondary Schools/Colleges/Autonomous Colleges/ Sub-Treasury of the State have been selected as the Examination Management Hubs (EMHs) along-with the Examination Centres under their jurisdiction for preservation & despatch of Question paper packets, Supervision of Examination Centres, receipt of Answer Book packets and despatch of the same as per the despatch advice in respect of Arts/Science/Commerce and Vocational Streams relating to Annual H. S. Examination-2020 (list attached)

By order of the Chairman
Sd/-Dr. B.K. Sahoo
Controller of Examinations


Memo No- 822 /CHSE/ Dt.19.02.2020

Copy forwarded to the Principals of all Examination Management Hubs (EMHs)/All EMH Supervisors /All Examination Centres/ All Higher Secondary Schools/All Colleges/ All Autonomous Colleges/ P.S. to Chairman/P.S. to Secretary/P.A. to Controller of Examinations/All Officers / All Dy. Secretaries of 03 Zonal offices located at Berhampur, Sambalpur and Baripada/All Sections/Notice Board/Guard File of concerned Section of the Council for information and necessary action.

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19.2.2020
Controller of Examinations