

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

No. SW-580/19/ 7087 /CHSE. Dt. 02.12.2019

From

The Deputy Secretary,
CHSE, Odisha, Bhubaneswar

To

The Heads of the Institutions participating in HOCKEY (Boys & Girls) tournament for the Session, 2019-20.

Sub : Fixture of HOCKEY (Boys & Girls) competition for the Session, 2019-20.

Sir/Madam,

I am directed to send herewith the fixture and guidelines as per SGFI Rules-1919-20 for conduct of Hockey (Boys & Girls) tournament of the Council for the Session, 2019-20 to be held at Municipal H.S. School, Rourkela from 10.12.2019 to 12.12.2019 as per Fixture Annexed herewith.

You are requested to send your team under the age of 19 as per fixture to the Organizing College for participation.

The TA/DA of the players as well as the team Manager will be borne by the sponsoring institution.

Refreshment charges @ ₹ 120/- (Rupees One Hundred Twenty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

The players are also requested to produce self attested photocopy of College ID Card, Adhaar Card and Birth Certificate from the register of the Birth and Death in the venue for verification.

Yours faithfully,

102/12/19
Deputy Secretary

Encl : As above.

Memo No. 7088 /CHSE. Dt. 02.12.2019
Copy forwarded to the all Officers/all Zones for information and necessary action.

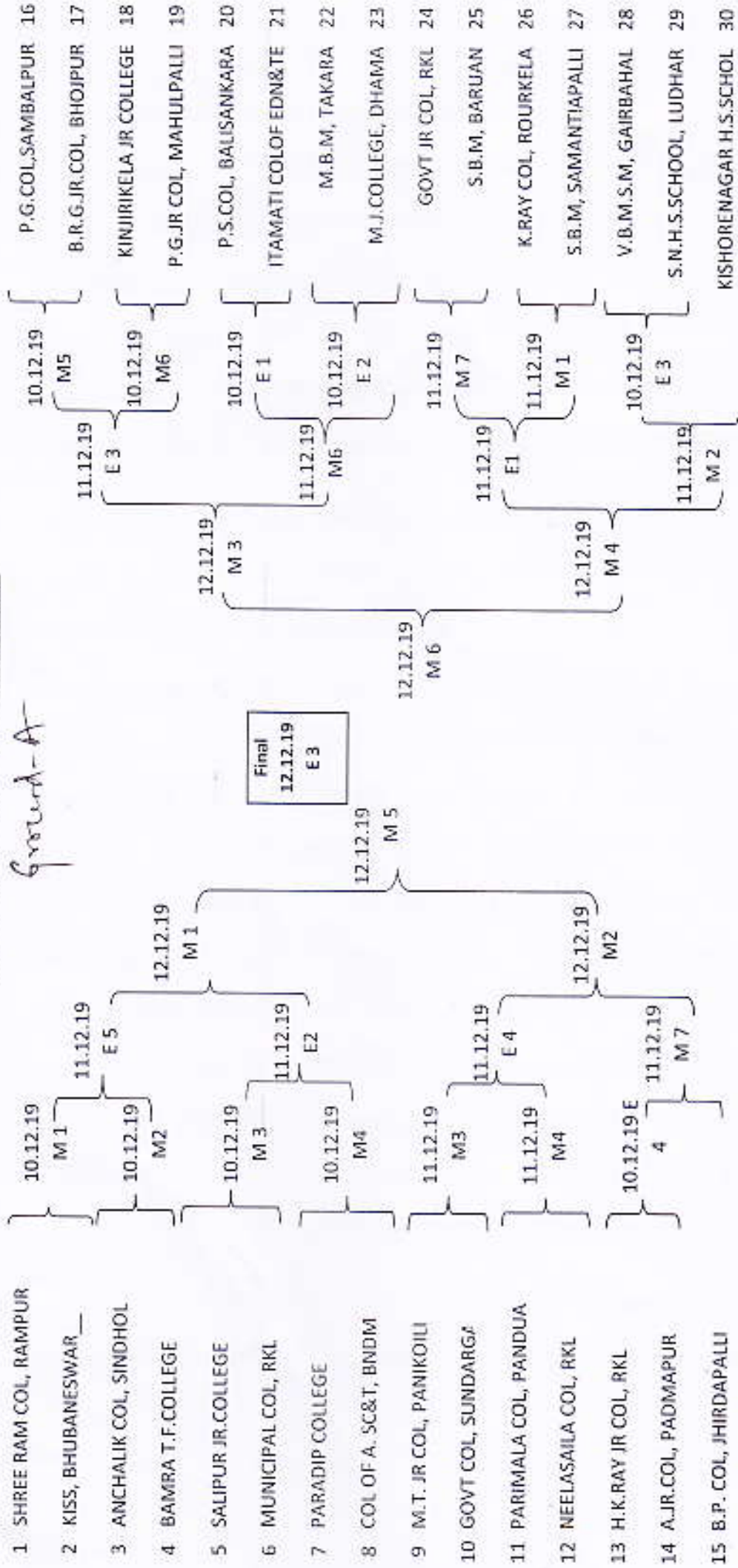
102/12/19
Deputy Secretary

Memo No. 7089 /CHSE. Dt. 02.12.2019
Copy forwarded to Principal, Municipal H.S. School, Rourkela, Sundargarh for information and necessary action.

102/12/19
Deputy Secretary

FIXTURE FOR +2 INTER COLLEGE HOCKEY (BOYS) 2019 – 2020 OF C.H.S.E (O)VENUE – MUNICIPAL COLLEGE, ROURKELA CONTACT NO – Capt.S.N.Rout,

9040756252(M) 10/12/2019 TO 12/12/2019



M-1-7.00 AM, M-2-8.00 AM, M-3-9.00 AM, M-4-10.00 AM, M-5-11.00 AM, M-6-12.00 PM, M-7-1.PM, E-1-2.00 PM, E-2-3.00 PM, E-3-4.00 PM, E-4-5.00 PM., M-7-1PM

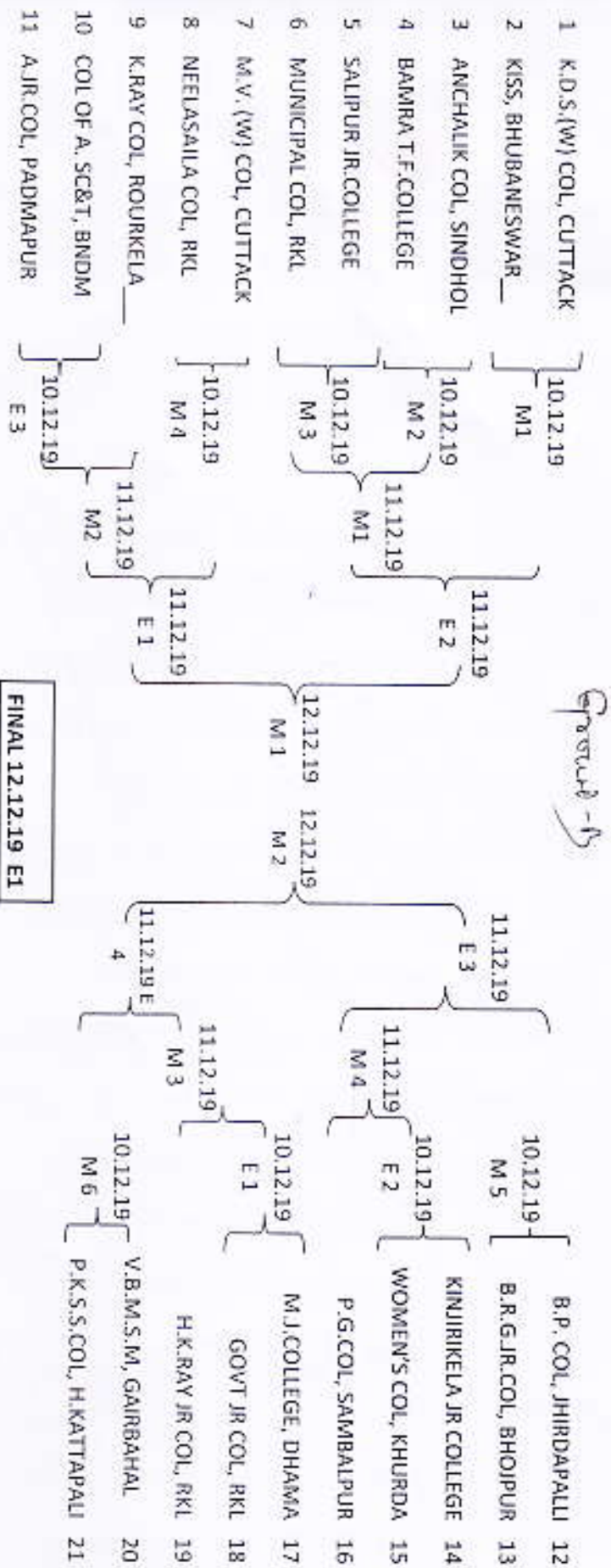
(SELECTION TRIAL WILL BE HELD ON 12/12/2019)

Secretary
Dy secretary

2/2

FIXTURE FOR +2 INTER COLLEGE HOCKEY (Girls) 2019 - 2020 OF C.H.S.E (OVENUE - MUNICIPAL COLLEGE, ROURKELA CONTACT NO -

Capt.S.N Rout, 9040756252(M) 10/12/2019 TO 12/12/2019



M-1-7.00 AM, M-2-8.00 AM, M-3-9.00 AM, M-4-10.00 AM, M-5-11.00 AM, M-6-12.00 PM, M-7-1pm, E-1-2.00 PM, E-2-3.00 PM, E-3-4.00 PM, E-4-5.00 PM.

(SELECTION TRIAL WILL BE HELD ON 12/12/2019)

Dy Secretary
[Signature]

22/

State/UT/Unit.....

NATIONAL SCHOOL GAMES 20.... To 20....
Under the aegis of School Games Federation of India



Latest Photo name
With date duly
Attested by the principal
Head Master with Stamp

Certificate of Eligibility

Age Group underBoys /Girls

01	Name of the Participant (In Block Letters)				
02	Father's Name (In Block Letters)				
03	Mother's Name (In Block Letters)				
04	Name of the School (In Block Letters)				
05	Full Address of School (In Block Letters)				
06	School's Phone No. with Code No.				
07	Last Year Registration No. SGFI				
08	Date of Birth (i) In Fig.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	(ii) In Words				
09	Aadhaar No.				
10	Passport No. (if available)				
11	Discipline				
12	Age in Completed years as on 31 st December	Year	Month	Days	
		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
13	Permanent Address & Phone / Mob. No. (In Block Letters)				
14	Admission No. & Year				
15	Date of Joining the School				
16	Standard & Section Studying this year				
17	Standard Studying last year				
18	Bank Detail of participant (If no then mention Mother/Father A/C No.)	Name :			
		Name of Bank :			
		A/C No. :			
		IFSC Code :			
19	Personal Identification Marks :	1.			
		2.			
20	Signature of the Participant				

- Certificate: 1. certified that the above participant is a bonafide student of this Institution for the academic year.
2. Certified that I have personally verified the admission records maintained in the School and found correct.
3. Certificate that it is understood in the event of information furnished above found to be partly or wholly untrue, the above students is liable to be disqualified for a period of two years in case the students is a member of the team, then the participant is liable to be disqualified as a whole.

Signature of Competent Authority
of State/UT/Unit with Seal

Signature with Seal
Manager / Coach

Signature with Seal of the
Head of Institution/Principal
Head Master

Post / Desn.....

For Office Use Only Name of Invigilator.....

Sign. of Invigilator.....